**2023-2024 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION**

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| Part 1. ALL HOUSEHOLD MEMBERS  |
| Names of all household members (First, Middle Initial, Last) | Name of school and grade level for each child/or indicate “NA” if child is not in school.   School Grade | Check if a foster child (legal responsibility of welfare agency or court) \*If all children listed below are foster children, skip to Part 5 to sign this form.  | Check ifNo Income |
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| Part 2. BENEFITS: If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) or Ohio Works First (OWF) benefits, provide the name and 7-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3. NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7-DIGIT CASE NUMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Part 3. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call **Pike-Delta-York, HOMELESS LIAISON, or MIGRANT COORDINATOR at 419-822-3391.**Homeless [ ]  Migrant [ ]  Runaway [ ]  |
|  **Part** 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions). List all income on the same line as the person who receives it. Check the  box for how often it is received. Record each income only once.  |
| **1. NAME**(List all household members with income)  | **2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED** |
|  | Earnings from work before deductions | Weekly | Every 2 Weeks | Twice Monthly | Monthly | Welfare, child support, alimony | Weekly | Every 2 Weeks | Twice Monthly | Monthly | Pensions, retirement, Social Security, SSI, VA benefits | Weekly | Every 2 Weeks | Twice Monthly | Monthly | All Other Income(indicate frequency, such as “weekly” “monthly” “quarterly” “annually” |
| ***(Example) Jane Smith*** | $200 | [x]  | [ ]  | [ ]  | [ ]  | $150 | [ ]  | [x]  | [ ]  | [ ]  | $0 | [ ]  | [ ]  | [ ]  | [ ]  | $50.00/ quarterly\_\_ |
|  | $ | [ ]  | [ ]  | [ ]  | [ ]  | $ | [ ]  | [ ]  | [ ]  | [ ]  | $ | [ ]  | [ ]  | [ ]  | [ ]  | $\_\_\_\_\_\_\_/\_\_\_\_\_ |
|  | $ | [ ]  | [ ]  | [ ]  | [ ]  | $ | [ ]  | [ ]  | [ ]  | [ ]  | $ | [ ]  | [ ]  | [ ]  | [ ]  | $\_\_\_\_\_\_\_/\_\_\_\_\_ |
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| Part 5. SCHOOL INSTRUCTIONAL FEE WAIVER ADULT CONSENT: Your child(ren) may qualify for a waiver of their school instructional fees. Your permission is required to share your meal application information with school officials to determine if your child(ren) qualifies for a fee waiver. Answering this question will not change whether your children will receive free or reduced-price meals. Please check a box: [ ] Yes, I agree to have my meal application used to determine if my child(ren) qualifies for a fee waiver. [ ]  No, I do not agree to have my meal application used to determine if my child(ren) qualifies for a fee waiver. Signature of Parent/Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Part 6. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) |
| An adult household member must sign the application. **If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the “I do not have a Social Security Number” box**. (See Privacy Act Statement on the back of this page.)*I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under state and federal statutes.* Sign here: X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Print name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last four digits of your Social Security Number: \_\_ \_\_ \_\_ \_\_ [ ]  I do not have a Social Security Number |
| **Part 7. Children’s ethnic and racial identities:** We are required to ask for information about your children’s race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children’s eligibility for free or reduced-price meals. |
| Choose one ethnicity: | Choose one or more (regardless of ethnicity):  |
| [ ]  Hispanic/Latino[ ]  Not Hispanic/Latino | [ ]  Asian [ ] American Indian or Alaska Native [ ]  Black or African American [ ]  White [ ] Native Hawaiian or other Pacific Islander  |

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| **Do not complete this section. Intended for school use only.** |
| Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12  Total Income: \_\_\_\_\_\_\_\_\_\_\_\_ Per: Week, Every 2 Weeks, Twice per Month, Month, Year Household size: \_\_\_\_\_\_\_\_ Categorical Eligibility: \_\_\_ Date Withdrawn: \_\_\_\_\_\_\_\_ Eligibility: Free\_\_\_ Reduced\_\_\_ Denied\_\_\_ Reason: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Determining/Approval Official’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Confirming Official’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Follow-up Official’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_If selected for Verification, Date Verification Notice Sent:\_\_\_\_\_\_\_\_\_ Response Date: \_\_\_\_\_\_\_\_\_ 2nd Notice Sent: \_\_\_\_\_\_\_\_ Results Sent:\_\_\_\_\_\_\_Verification Result: No Change \_\_\_\_\_ Free to Reduced Price \_\_\_\_\_ Free to Paid \_\_\_\_\_ Reduced Price to Free \_\_\_\_ Reduced Price to Paid \_\_\_ |